

# THE HOLY EUCHARIST RITE II

March 22, 2020

The Fourth Sunday in Lent

8:00AM & 10:00 AM

## St. Andrew's Episcopal Church

8630 Refugee Road, Pickerington, Ohio 43147

614-626-2720

*Welcome. We're glad you're here. We believe you are here for a reason!*

*There is table in the adjacent room with visitor information. Please take home whatever you would like.*

*Please consider signing our visitor book so we can pray for you by name this week.*

*Today's Holy Eucharist is divided into 2 sections: (1) Hearing and responding to THE WORD OF GOD; and (2) celebrating and receiving THE HOLY COMMUNION, the Lord's Supper.*

**Bolded items signify congregational responses and hymns, and italics signify instructions or comments. (+) signifies appropriate places to make the sign of the cross as part of our prayer.**

*All music listed is for the 10:00 AM Eucharist.*

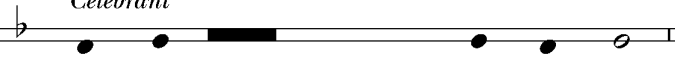
## The Word of God

### Penitential Order

**ENTRANCE HYMN** *Christ, whose glory fills the skies (Ratisbon) (Hymn #7)*

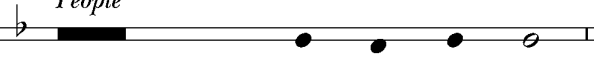
*The people standing, the Celebrant says*

*Celebrant*



Bless the Lord who forgives all our sins.

*People*



His mercy en - dures for ev - er.

### DECALOGUE

*The Decalogue is said, the People kneeling.*

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

***Amen. Lord have mercy.***

You shall not invoke with malice the Name of the Lord your God.

***Amen. Lord have mercy.***

Remember the Sabbath Day and keep it holy.

***Amen. Lord have mercy.***

Honor your father and your mother.

***Amen. Lord have mercy.***

You shall not commit murder.

***Amen. Lord have mercy.***

You shall not commit adultery.

***Amen. Lord have mercy.***

You shall not steal.

***Amen. Lord have mercy.***

You shall not be a false witness.

***Amen. Lord have mercy.***

You shall not covet anything that belongs to your neighbor.

***Amen. Lord have mercy.***

## **CONFESSION OF SIN**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive (+) you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Lord, have mercy.

**Christ, have mercy.**

Lord, have mercy.

## **THE COLLECT OF THE DAY**

*Celebrant*            The Lord be with you.

*People*             **And also with you.**

*Celebrant*            Let us pray.

*Celebrant:*        Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **The Lessons**

### **FIRST READING: 1 Samuel 16:1-13**

*The people sit.*

A Reading from the First book of Samuel.

<sup>1</sup>The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” <sup>2</sup>Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’” <sup>3</sup>Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” <sup>4</sup>Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” <sup>5</sup>He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup>When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is now before the LORD.” <sup>7</sup>But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.”

<sup>8</sup>Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” <sup>9</sup>Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” <sup>10</sup>Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” <sup>11</sup>Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” <sup>12</sup>He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” <sup>13</sup>Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Silence may follow.*

## **PSALM: Psalm 23**

*Remain seated.*

<sup>1</sup>The LORD is my shepherd; \*

I shall not be in want.

<sup>2</sup>**He makes me lie down in green pastures \***

**and leads me beside still waters.**

<sup>3</sup>He revives my soul \*

and guides me along right pathways for his Name’s sake.

<sup>4</sup>**Though I walk through the valley of the shadow of death,**

**I shall fear no evil; \***

**for you are with me;**

**your rod and your staff, they comfort me.**

<sup>5</sup>You spread a table before me in the presence of those who trouble me; \*

you have anointed my head with oil,

and my cup is running over.

<sup>6</sup>**Surely your goodness and mercy shall follow me all the days of my life, \***

**and I will dwell in the house of the LORD forever.**

## **SECOND READING: Ephesians 5:8-14**

*The people sit.*

A Reading from Paul's letter to the Church in Ephesus.

<sup>8</sup>Once you were darkness, but now in the Lord you are light. Live as children of light—  
<sup>9</sup>for the fruit of the light is found in all that is good and right and true. <sup>10</sup>Try to find out  
what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but  
instead expose them. <sup>12</sup>For it is shameful even to mention what such people do secretly;  
<sup>13</sup>but everything exposed by the light becomes visible, <sup>14</sup>for everything that becomes  
visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,  
and Christ will shine on you.”

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Silence may follow.*

**SEQUENCE HYMN** *I want to walk as a child of the light (Burford) (Hymn #490)*

*All stand.*

**GOSPEL: John 9:1-41**

*All stand.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            **Glory to you, Lord Christ.**

<sup>1</sup>As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup>His disciples asked him,  
“Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup>Jesus answered,  
“Neither this man nor his parents sinned; he was born blind so that God’s works might be  
revealed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is  
coming when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the  
world.” <sup>6</sup>When he had said this, he spat on the ground and made mud with the saliva and  
spread the mud on the man’s eyes, <sup>7</sup>saying to him, “Go, wash in the pool of Siloam”  
(which means Sent). Then he went and washed and came back able to see. <sup>8</sup>The  
neighbors and those who had seen him before as a beggar began to ask, “Is this not the  
man who used to sit and beg?” <sup>9</sup>Some were saying, “It is he.” Others were saying, “No,  
but it is someone like him.” He kept saying, “I am the man.” <sup>10</sup>But they kept asking him,  
“Then how were your eyes opened?” <sup>11</sup>He answered, “The man called Jesus made mud,  
spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed  
and received my sight.” <sup>12</sup>They said to him, “Where is he?” He said, “I do not know.”

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a

sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." <sup>16</sup>Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. <sup>17</sup>So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

<sup>18</sup>The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup>and asked them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup>His parents answered, "We know that this is our son, and that he was born blind; <sup>21</sup>but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup>His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup>Therefore his parents said, "He is of age; ask him."

<sup>24</sup>So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." <sup>25</sup>He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." <sup>26</sup>They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup>He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup>Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup>The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup>We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup>If this man were not from God, he could do nothing." <sup>34</sup>They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

<sup>35</sup>Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" <sup>36</sup>He answered, "And who is he, sir? Tell me, so that I may believe in him." <sup>37</sup>Jesus said to him, "You have seen him, and the one speaking with you is he." <sup>38</sup>He said, "Lord, I believe." And he worshiped him. <sup>39</sup>Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." <sup>40</sup>Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" <sup>41</sup>Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Priest*            The Gospel of the Lord.  
*People*           Praise to you, Lord Christ.

## THE SERMON

*Fr. Kevin D. Beesley*

## THE CREED

*All stand.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.

For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
        in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
    With the Father and the Son he is worshiped and glorified.  
    He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*All remain standing.*

As a sign of our obedience, let us bend the knee of our hearts, and make an offering of prayer and thanksgiving to God, as we respond, “Kyrie eleison.”

For those preparing for baptism and other rites of initiation, and those who will renew their baptismal vows at the Great Vigil of Easter, that they may find in the Church a place of spiritual integrity, renewal and hope, forgiveness and restoration; let us pray.

***Kyrie eleison.***

That Christians throughout the world who are being persecuted for being followers of Christ may be protected by the strong armor of faith, and sustained by the fervent prayers of all the baptized; let us pray.

***Kyrie eleison.***

That the work of God may be made visible through our weaknesses and shortcomings, bearing witness to others of the power of the Holy Spirit to overcome the heartache and despair that visits every human heart; let us pray.

***Kyrie eleison.***

That we who celebrate this Eucharistic Meal may receive the mercy of the Lamb, who shares our burdens, removes our sin, and restores us to the company of the faithful; let us pray.

***Kyrie eleison.***

For all who are preparing for Holy Week and the Great Paschal Feast of Easter, especially choirs, altar guilds, church staff, and clergy, that their efforts may inspire our participation; let us pray.

***Kyrie eleison.***

That those who have died may rest in peace, and we who hear of war and famine remain restless until the day of peace has come; let us pray.

***Kyrie eleison.***

Knowing that Jesus opens the eyes of the blind, gives voice to the voiceless, and frees those who are imprisoned by fear, let us with confidence continue our prayers.

*(Special may be added here.)*

*The Celebrant adds a concluding Collect.*



## THE PEACE

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

OFFERTORY HYMN *O for a thousand tongues to sing (Azmon)* (Hymn #493)

## The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

*The People remain standing.*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People. The second staff is for the Celebrant and the People. The third staff is for the Celebrant. The fourth staff is for the People.

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

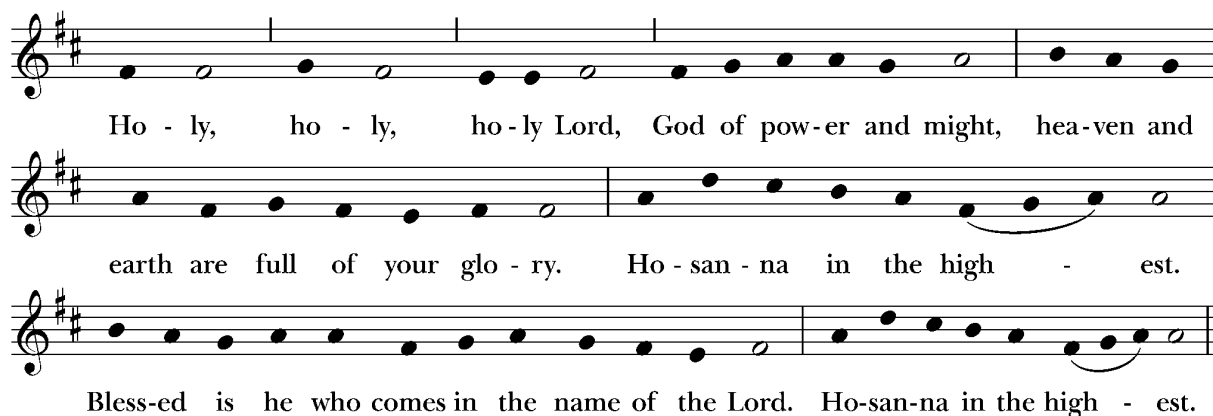
*People* It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

*“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”*

Therefore we proclaim the mystery of faith:

## *Celebrant and People*

*Christ has died.  
Christ is risen.  
Christ will come again.*

### *The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### *People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **The Breaking of the Bread**

Christ our Passover is sacrificed for us;  
*therefore let us keep the feast.*

*The Celebrant says*

The Gifts of God for the People of God.

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

**COMMUNION HYMN** *There's a sweet, sweet Spirit in this place* (WLP #752)

**POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING**

*The Priest blesses the people, saying*

Bow down before the Lord

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

The blessing of God Almighty, (+) the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**POST-COMMUNION HYMN** *Tell out my soul, the greatness of the Lord*  
(*Woodlands*) (Hymn #438)

## DISMISSAL

Let us go forth in the name of Christ.

*People*

**Thanks be to God.**

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## ***Welcome to St. Andrew's!***

***We extend a special welcome*** to those who are single, married, divorced, separated, straight, gay, transgendered, mighty rich, mighty poor, or mightily trying.  
*We welcome those who are crying newborns, skinny as a rail, or aiming to lose a few.*

***We extend a special welcome*** if you can sing like Andrea Bocelli or can only sing into a bucket.

*You're welcome if you're "just browsing" just woke up, or just got out of jail.*

*We don't care if you're "cradle Episcopalian" or a "cafeteria Christian"  
or if you're not sure what to be or believe.*

*We don't care if you have only seen the inside of a church through YouTube, think Hozier invented "Take me to church", or haven't been in church since your BFF from high school got married.*

***We extend a special welcome*** to those over 60 who haven't grown up yet, and to teenagers who think they're already grown up. *We welcome soccer dads/moms, NASCAR moms/dads, starving artists, tree-huggers, latte sippers, card carrying NRA members and card-burning Socialists. We welcome vegetarians and junk-food aficionados. We welcome those who are in recovery or still addicted. We welcome you if you're having problems, or you're down in the dumps or if you don't like "organized religion", hey, many of us have been there too.*

***We extend a special welcome*** if you blew all your offering money at the casino, still think the earth is flat, work too hard, can't spell, or because grandma is in town and wanted to go to church.

***We extend a special welcome*** to those who are inked, pierced, both or undecided.

*You are welcome if you need a special prayer right now, don't trust "religion" yet feel a spiritual tug,  
or got lost in traffic and wound up here by mistake.*

*We welcome seekers, finders, tourists, wanderers, doubters, bleeding hearts...and you!*

## ***This is your home.***

*What unites us is Jesus Christ, his Life, Death, and Resurrection.*

# *Holy Week Schedule*

## *Monday*

*6:30pm Stations of the Cross*  
*7:00pm Holy Monday Eucharist*

## *Tuesday*

*6:30pm Stations of the Cross*  
*7:00pm Holy Tuesday Eucharist*

## *Wednesday*

*6:30pm Stations of the Cross*  
*7:00pm Spy Wednesday Eucharist*

## *Thursday*

*6:30pm*

*Maundy-Thursday Eucharist w/ Foot Washing*  
*A small amount of incense will be used*

## *Friday*

*7:00pm Good Friday w/ Veneration of the Cross*

## *Saturday*

*9:00pm The Great Easter Vigil*  
*Incense will be used*

## *Sunday*

*10:00am The Resurrection of Our Lord*

**St. Andrew's Episcopal Church**  
**[www.standrewspickerington.org](http://www.standrewspickerington.org)**  
**[www.facebook.com/standrewspickerington.org](https://www.facebook.com/standrewspickerington.org)**

**Diocesan Bishop**  
**Priest in Charge**

*[frkevin@standrewspickerington.org](mailto:frkevin@standrewspickerington.org)*

**Interim Minister of Music**

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**Children, Youth and Family Minister**

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**Bulletins/Announcements/Calendar**

*[office@standrewspickerington.org](mailto:office@standrewspickerington.org)*

The Rt. Rev. Thomas E. Breidenthal  
Fr. Kevin D. Beesley

Mr. Jake McManigell

Mr. Thomas Fletcher

Ms. Elaine Vaughan

**The 2020 Vestry Members of St. Andrew's**

**Class of 2020:** Amanda James; Andy Taylor; Robbin Zaborniak,  
Abby Segelken, Youth Member, Fred Stutske, Jr. Warden

**Class of 2021:** Keith Hays; Jana Mielcarek; Eve Wright  
Grant Patterson, Sr. Warden

**Class of 2022:** Rob Barr, Debi Chakeres, Albert Chappellear

**Church Administrative Office Hours** (subject to change)

Monday – Thursday 10:00AM - 4:00PM

Friday – Saturday Closed

Sunday 7:30AM - 1:30PM



